

STEVENAGE SCOUTS

Website : www.stevenagescouting.org.uk

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DISTRICT SCOUT COOKING COMPETITION Sunday 4th February 2024 District Scout HQ, Poplars

30th November 2023

Dear Scouts and Leaders,

Each year Hertfordshire Scouts hold an `indoor cooking competition'; as only a small number of teams from each District can enter, we run a District Cooking Competition. The winning team and one or two runners-up will have the opportunity to represent the District at the County Cooking Competition on the 11th February. The theme (Food inspired by Paris) and requirements will be very similar to the County event, so the team that goes through can cook the same meal if they wish. The event will be a fun morning of cooking, open to all regardless of experience.

Teams should consist of 4 Scouts (a smaller team may be possible, but we want to avoid larger teams as space is limited in the `kitchen areas'. Scouts need to arrive in uniform at the allocated start time. This will be between 9:30am and 11am depending on when your serving time is. The meal must be ready for final judging between 11:45pm and 1.30pm. Your start time and serving time will be allocated when you hand in your entry form. All teams will have 2 hours preparation and cooking time.

There is an entry fee of £4 **per team**. Teams will need to share the cost of the ingredients between themselves. Your Scout leader will arrange this with you. Please make any team entry fee cheques payable to "**Stevenage District Scout Council**". **The deadline for entries is Monday 29**th **January 2024**. There will be a trophy for the winning team and a certificate for all teams. If you have any queries please don't hesitate to contact me (details above). All the information can also be found on the District website.

I'm sure it goes without saying that any participant who tests positive for COVID-19 or has symptoms just prior to the event must not attend. Please let your Scout Leader know if this is the case.

Yours in Scouting,

Neil.

If you would like to take part in this event, please detach and return the lower half of the activity information sheet to your Scout Leader.

Activity Information Form



DATA PROTECTION

This form is used to collect information about your young person for the purpose of the event named below, this is to be used by the event leadership team only. As part of this form we collect personal data about your young person. This detail is required so that we can register them for the event. This form also collects sensitive (special category) data about your young person, this detail is required so that we can offer additional support if required and keep your young person safe whilst in our care. We may share your personal data in this form with third parties, for event registration. These third parties are used on the basis that they align with our data privacy policies. We take your personal data privacy seriously. The data you provide to us is securely stored and will be kept for 2 months after the event for any queries that arise before being securely destroyed. For further detail please visit our Data Protection Policy <u>available at scouts.org.uk</u>.

Please keep this top section for your own information. Detach and return the bottom section to the organiser.

Event: District Cooking Competition – Sunday 4th February 2024

| Date: | Sunday 4 th February | 2024 | Location: | Dis | trict Scout HQ, Magpie | Crescent, Stevenage | | |
|--------------------------------|---------------------------------|--------------|--|--------|--------------------------|-----------------------|--|--|
| Meeting | place and time: | District Sco | out HQ, SG2 S | ÐQQ | Between 9:30 & 11:00a | am (exact time TBA) | | |
| Collection | n place and time: | District Sco | out HQ, SG2 9 | 9QQ | Between 1:30 & 2:00pi | m (exact time TBA) | | |
| Cost and | payment details: | £ (| Advised by y | our S | Scout Leader as it deper | nds on what you cook) | | |
| Transpor | t details: | Parents to | drop off and o | colled | ct. Park in Sainsbury's | car park (Poplars). | | |
| Activities | : | Indoor cool | king. | | | | | |
| Organiser and contact details: | | | Neil Ravilious, 17 Halls Green, Weston. 01462 790921 | | | | | |

Contact details during the event:

07535 613770 (During event only)

Note: All activities will be run in accordance with The Scout Association's safety rules. No responsibility for personal equipment/clothing and effects will be accepted by the organisers and The Scout Association does not provide automatic insurance cover in respect to such items.

Please complete and return this section to Scout Leader by Monday 29th January 2024 latest, ideally before.

| Event: | District Cooki | trict Cooking Competition – Sunday 4 th February 2024 | | | | | | | |
|---|-----------------|--|-------------------------------|--|--------|-------|--|--|--|
| Name of young person: | | | | | D.o.B: | | | | |
| Emergency contact: (Name and address) | | | | Phone: | | | | | |
| Cost: | £ (To | o be advise | advised by your Scout Leader) | | | | | | |
| Doctor's name and contact details: | | | | Details of any medications currently being taken: | | | | | |
| | | | | | | | | | |
| Details of any disabilities, medical conditions, allergies, dietary or additional needs or cultural needs that organisers might need to be aware of: | | | | Details of any infectious diseases they have been in contact with in the last three weeks: | | | | | |
| | | | | | | | | | |
| During the event leaders may take photos of Scouts taking part for publicising Stevenage Scouting. Full names will not be included and the Scout Associations guidelines followed at all times. | | | | | | | | | |
| Do you give permission for photos to be used in this way in newsletters? Yes No Do you give permission for photos to be used in this way on Scout websites? Yes No | | | | | | | | | |
| I enclose a cheque / cash for £ . | | | | | | | | | |
| I have noted the arrangements above and agree to the named young person taking part. I confirm they will not | | | | | | | | | |
| attend if they test positive for COVID-19 or they have COVID-19 symptoms. | | | | | | | | | |
| Signed: | | | | | | Date: | | | |
| Relations | hip to young pe | erson: | | | | | | | |